**15-02** Page 1 of 2

# STATE OF HAWAII - GENERAL ELECTION November 5, 2024

Instructions	Federal Contests (continued)	County Contests County of Kaua'i
Making Selections	(continued)	County of Rada I
	U.S. Senator	Councilmember
	Vote For Not More Than One (1)	Vote For Not More Than Seven (7)
	(W) BILLIONAIRE, Shelby Pikachu	APILADO, Abe, Jr. (Aba-G)
	(D) HIRONO, Mazie K.	BULOSAN, Addison
Completely fill in the box to the	(R) MCDERMOTT, Bob	CARVALHO, Bernard P., Jr.
left of your choice with a black or	(G) POHLMAN, Emma Jane Avila	COWDEN, Felicia
blue pen.	U.S. Representative, Dist II	CUMMINGS, Sherri
If you vote for more candidates	Vote For Not More Than One (1)	DECOSTA, Billy D.
than allowed in a contest, your	(R) BOND, Steve	
votes for that contest will not be	(A) MEVED Devidell Kelly	HOLLAND, Fern Anuenue
counted.	(N) MEYER, Randall Kelly	KAGAWA, Ross
If you make a mistake, contact	(D) TOKUDA, Jill N.	KANESHIRO, Arryl J.
the Kaua'i Elections Division at	(L) TOMAN, Aaron	KEAHIOLALO, W. Butch
(808) 241-4800 for a replacement		KUALII, KipuKai
ballot. Do not use whiteout.	State Contests	KOALII, KIPUKAI
	State Contests	NELSON, Jacquelyn (Jakki)
View the digital voter guide	State Representative, Dist 15	RAPOZO, Mel
and sign up for ballot	Vote For Not More Than One (1)	THOMAS, Bart
notifications at	(R) MORANZ, David A.	THOWAS, bare
<u>elections.hawaii.gov</u>	(D) NAKAMURA, Nadine K.	

$\bigcirc$	Start Voting Here
Fed	eral Contests
	ent and Vice President r Not More Than One (1)
	(SL) DE LA CRUZ, Claudia For PRESIDENT GARCIA, Karina For VICE PRESIDENT
	(D) HARRIS, Kamala D. For PRESIDENT WALZ, Tim For VICE PRESIDENT
	(L) OLIVER, Chase For PRESIDENT TER MAAT, Mike For VICE PRESIDENT
	(S) SONSKI, Peter For PRESIDENT ONAK, Lauren For VICE PRESIDENT
	(G) STEIN, Jill For PRESIDENT WARE, Rudolph For VICE PRESIDENT
	(R) TRUMP, Donald J. For PRESIDENT VANCE, JD For VICE PRESIDENT

Offic	ce of Hawaiian Affairs	
Moloka	ai Resident Trustee	
Vote For	r Not More Than One (1)	
	ALAPA, Luana	
	NIHIPALI, R. Kunani	
Kauai F	Resident Trustee	
Vote Fo	r Not More Than One (1)	
	AHUNA, Dan	
	LINDSEY, Laura A.	
At-Large Trustee		
Vote For	r Not More Than One (1)	
	AHU ISA, Lei	
	AKINA, Keli'i	

Continue to Amendment
Questions on Page 2

#### **Preview Ballot**

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#### **STATE OF HAWAII - GENERAL ELECTION** November 5, 2024

#### **Amendments to the State Constitution Proposed by** the Thirty-Second Legislature

### **Ouestion #1** Shall the state constitution be amended to repeal the legislature's authority to reserve marriage to opposite-sex couples? YES NO Question #2 Shall the Constitution of the State of Hawaii be amended to make the appointment and confirmation process for district court judges the same as the appointment and confirmation process for supreme court justices and intermediate court of appeals and circuit court judges, which would require: (1) The Judicial Selection Commission to present the Chief Justice with a list of not less than four and not more than six nominees for a vacancy; (2) A district court appointee to be automatically considered appointed if the Senate fails to reject the appointment within thirty days of receiving the appointment notice; (3) The Chief Justice to make another appointment from the list of district court nominees within ten days if the Senate rejects an appointment; and

(4) The appointment and consent

procedure to be followed until a valid

appointment is made, or failing this, the

Judicial Selection Commission to make the appointment from the list of

nominees, without Senate consent?

YES

NO

## **Proposed Amendments to** the Kaua'i County Charter **Relating to Police Commission** Investigations. Shall the Police Commission's 90-day window for reporting written investigation results start when the Commission receives the investigation report? YES NO **Relating to Cost Control Commission** Shall the Cost Control Commission be authorized to recommend increased costs if they are expected to generate future cost savings or efficiencies? YES NO Relating to the Public Access, Open **Space & Natural Resources Preservation Fund.** Shall up to 5% of the County's Open Space Fund be available for the maintenance of lands, property entitlements, or improvements that were paid for by the Fund? YES NO **Relating to Surety Bonds.** Shall the Charter be amended to allow the use of insurance policies for certain or all employees to protect the County against financial loss? YES NO **Relating to Ex-officio Youth Position** on County Boards and Commissions.